

THE NEWS

— of —

St. Michael's College  Alumni Association

October 31, 1938

Toronto 5, Ont.

Appointments in the Institute of Mediaeval Studies

TWO appointments to the faculty of the Institute of Mediaeval Studies have just been announced; the Reverend T. Vernon Kennedy, C.S.B., M.A., S.T.D., lecturer in Theology, and Gerhard Ladner, Ph.D., lecturer in Mediaeval Art.

Father Kennedy, '30, returns after four years of study abroad. He spent three years in Rome where he followed the lectures of Father Garrigou-Lagrange, O.P., and obtained his degree in theology from the Pontifical International Institute "Angelicum." During the past year he attended lectures at the Ecole des Hautes Etudes, Paris, and carried on research work at the Institute Catholique.

Professor Ladner is a graduate of the Austrian Historical Institute and was awarded the degree of Doctor of Philosophy—in history—at the age of 23, by the University of Vienna. A fellow of the Austrian Academy at Rome, he has spent the past few years in Rome gathering material for a study of the papal portraits of the Middle Ages. At the Institute of Mediaeval Studies he will continue to work on his monumental study.

The Institute has also announced that M. Jacques Maritain will deliver a course of lectures in November. M. Maritain was visiting professor of philosophy at the Institute on two previous occasions.

M. Etienne Gilson, professor of the College de France and Director of the Institute, has chosen as the subject of his lecture course during the Fall term, "Christian Social Philosophy in the Middle Ages."

Father Joseph T. Muckle, C.S.B., professor of Latin Literature, has been granted leave of absence during the first term to enable him to continue his researches in patristic philosophy abroad.

Reverend Joseph M. Kennedy, C.S.B.

AN illness of more than a year's duration ended with the death of the Reverend Joseph Kennedy at the College on Tuesday, October 11th, in his 69th year.

A native of Lindsay, Ontario, Father Kennedy first came to St. Michael's in 1883. He then attended the Grand Seminary, Montreal, and later taught in the Petit Seminaire de Ste. Therese. He entered the Congregation of St. Basil and completing his theological studies in Toronto, he was ordained on August 24th, 1900.

The early years of Father Kennedy's priesthood were devoted to teaching in St. Michael's College, Assumption College, and St. Basil's College, Waco, Texas. When poor health forced him to give up teaching he undertook to serve as an assistant in different parishes under the care of the Basilians. His last active post was at St. Mary's Church, Owen Sound.

Father Kennedy's fluent knowledge of French, and his keen interest in Irish history made him an interesting participant in any discussion.

The Solemn Requiem Mass was sung by the Very Reverend H. Carr, C.S.B. The sermon was preached by the Reverend E. J. McCorkell, C.S.B. The Most Reverend James C. McGuigan, Archbishop of Toronto was present in the sanctuary as well as a large number of priests.

Eternal rest grant unto him, O Lord.

Registration 1938-39

Once again there is a slightly higher registration in St. Michael's. There are 41 students doing graduate work, 352 engaged in undergraduate work and 486 in the High School, for a total of 879 students at the College. About 300 are boarding students.

Have you sent in your contribution to the Alumni for 1938?

THE NEWS

Devoted to the interests of

the Old Boys

of

St. Michael's College

Published every now and then

An Explanation

A great deal of confusion has existed among the members of the Alumni of St. Michael's due to the fact that they have been receiving bills for dues from two sources. Some years ago St. Michael's College Alumni Association established a branch of the Alumni Federation of the University of Toronto in order that University members might keep in closer contact with the larger sphere of the University. The unit in this arrangement was called St. Michael's Alumni Association as distinct from the College Association.

For some time negotiations have been under way to prevent the double billing of those who enjoy the joint membership. In future all Alumni announcements, information, the University Monthly and the Thurbill will go from the office of the Secretary of St. Michael's College Alumni Association, at the College. St. Michael's Alumni Association retains its autonomy. The members will receive all information pertaining to the University but there will be no bills reaching you from the Federation Headquarters at 43 St. George St. In the past because bills have gone out from this latter office some of the Alumni have sent contributions to that office, though they were evidently intended for the College Association.

Remember the office of the secretary of your Association, St. Michael's College Alumni Association or St. Michael's Alumni Association is located at the College. Get in touch with your Secretary there, keep him informed of personal events which will be of interest to all, and of course, if you are able, make your Alumni contribution to him.

Requiescant in Pace

RT. REVEREND J. O'NEIL, '90, Canton, N.Y.

JOHN J. O'CONNOR, '15, Sudbury, Ont.

REVEREND DECLAN FOLEY, '13

August, 31, 1938, Los Angeles, Cal.

REVEREND JOSEPH KENNEDY,

C.S.B., '85, Oct. 11, 1938, . Toronto, Ont.

Among the Alumni

Frank A. Hammond, B.A., '15, K.C., has been appointed Crown Attorney of Simcoe County. Frank has been engaged in legal practice in Barrie since 1921.

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James J. Lyons, B.A., '25, was recently appointed Assistant General Manager of the Capital Trust Corporation, Limited. Jim, who is located in Ottawa and is a member of the Ontario Bar, has served as secretary of the Corporation for some years.

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John A. Regan, B.A., '34, recently called to the Bar, has started practise in Napanee, Ont.

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Lorne Newman, '33, Ph.D., '38, is in the Provincial Department of Health, Parliament Bldgs., Toronto.

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The Reverend V. A. Thomson, C.S.B., '26, and the Reverend E. J. Hartmann, C.S.B., '28, are both busily engaged supervising the construction of a new residence for the staff of St. Mary's School, Calgary, Alta.

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Joseph Connelly, '36, is Director of Athletics at Assumption College, Windsor, Ont.

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Desmond Kennedy, '36, M.A., is charting weather maps for the Trans-Canada Air Service at Winnipeg, Man.

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James Van Allan, '36, is engaged in chemical research in Rochester with the Eastman Kodak.

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In June five students were graduated from the Institute with the Degree of Doctor of Philosophy: Dr. Herbert Johnson, '32, now teaching at St. Dunstan's College, Charlottetown, P.E.I.; Rev. Dr. Munday, C.M., teaching



NEW REFECTORY—Front elevation of the new building being erected at the head of Elmsley Place.

The large central hall on the second floor is the College students dining hall. Separate dining rooms for the High School students and for the faculty are provided.

Opposite the priests' dining room there will be a community room, and above it a recreation room. The upper storey will have rooms for visiting clergy.

The new kitchens extend across the rear. The main entrance for the students takes the place of the lower window in the bay below the cross. From the tower in the east side an entrance is connected with the entrance to the old wing, below the church.

AMONG THE ALUMNI (Continued)

at Niagara University; Dr. Bernard Muller-Thym teaching at St. Louis University, St. Louis, Mo.; Dr. Vernon Bourke, '28, also at St. Louis University; Dr. Robert Miller, '34, of Rochester, has entered St. Basil's Novitiate.

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Con. D. Sullivan, '37, Rochester, after a year in the Institute, has interrupted his course to teach this year at Nazareth College, Rochester.

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M. Otho O'Sullivan, '37, is a fellow at the Ontario Research Foundation.

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Edward Finan, '37, last year at the Ontario College of Education has entered St. Augustine's Seminary.

John Bedford, '37, and Ray Marling, '37, after a year at Albany State Teachers are teaching at Aquinas Institute, Rochester.

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The Reverend Ed. Lawlor, '34, and the Rev. John Mattice, '34, both of Hamilton, are back at St. Michael's this year to gather certificates at the College of Education.

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A large number of last year's graduates are continuing in graduate study: Peter Swan, Duncan, B.C., at the London School of Economics; Ernest Ryan, Toronto, as research Fellow at the Banting Institute; James Noble, and Paul Dupre of Rochester and John Powers of Troy at Albany State Teachers College; Jerry Kavanaugh and Charles Peters of Rochester at Washington Law; Frank Maloney, Niagara

AMONG THE ALUMNI (*Continued*)

Falls, in chemistry at the University of Toronto; William Nigro, Edmonton, Alta., at the University of Toronto Medical School; Armand Maurer and Paul Byrne of Rochester at the Institute of Mediaeval Studies; Austin Biskey, Michael Piehler and John Aguglia of Rochester at the University of Rochester School of Education; Thomas Persico, Gloversville, at Harvard Law.

School Notes

This year marks the beginning of affiliation of St. Augustine's Seminary with the University through St. Michael's. The members of the first year class in Philosophy are registered also at St. Michael's. Thus it will be possible for a Seminarian, on the completion of his philosophy course, to receive his degree in Arts from the University.

The new Refectory is rapidly nearing completion and the hopes are now high that we will be able to enter it shortly after the Christmas recess. The official opening, scheduled for next summer will form the occasion of our next Alumni gathering.

Father 'Nig' Lebel, C.S.B., '24, is missed around the College this year after his long sojourn with us. Fortunately he has not gone far and still comes over from the Seminary to carry on his English classes.

Father H. B. Regan, C.S.B., '34, and Father J. A. Warren, C.S.B., '33, both of last year's ordination class, have been appointed to the College this year.

The growing popularity of the Solemn Mass each Sunday at 11 o'clock, at which the student body assisted in academic costume, made a new arrangement imperative. St. Basil's Church was overcrowded. Beginning on Sunday, October 16th, a Collegiate Mass at 12 o'clock, sung by the Schola Cantorum, replaced the regular Sunday High Mass at which the students have traditionally assisted. This is definitely a students Mass and will permit the carrying out in detail of all the Liturgical functions. The Schola, under the direction of Cesar Borre, has enrolled a large number of the students and has attained a high degree of perfection in the chanting of the Mass.

We had a very pleasant visit from Rt. Reverend Henry Noon, '95, of New Bedford, Mass., on his way home from the jubilee celebration of his classmate, Archbishop O'Brien, of Kingston. A few hours conversation with Monsignor Noon is an inspiration to any priest of a younger generation.

Father Joseph Dooley, '04 of Mingo Junction, Ohio, also stopped in briefly but Father Stan McGrath, '04, carried him off before we could do more than say, Hello.

Overhearing a conversation between Father Lynch and Coach Jerry LaFlamme the other day, we pass along a word of advice to the followers of the Junior A team to reserve the Saturday afternoons next Spring when the playoffs take place.

Father Michael Oliver, C.S.B., Director of St. Michael's Social Guild, is again arranging a program of lectures and courses for the winter session of the Guild. The presentation of the play 'Lightnin' is scheduled for early in December at Hart House theatre.

The Benedicts

Word has filtered through of the recent marriage of some of the Old Boys. Among them are J. A. Lenahan, '34, of Grey Gables School, Welland; C. P. O'Neil, '27, of Cathedral High, Hamilton; C. E. Burns, '29, Mimico Collegiate Institute; Ray Carroll, '34, Scranton; M. O. O'Sullivan, '37, Ontario Research Foundation, Toronto.

Since God gave man free-will, there must be a Hell — for him who loves himself more than God it would be worse to have to worship Him in Heaven.

It happened one day that an atheist and a man were standing together on a doorstep; and the atheist said, 'it is raining.' To which the man replied, 'what is raining?' Chesterton.

Progress should mean that we are always changing the world to suit the vision. Progress does mean (just now) that we are always changing the vision. Chesterton.

To Saint Michael

Michael, Michael: Michael of the Morning
Michael of the Army of the Lord
Stiffen thou the hand upon the still sword, Michael,
Folded and shut upon the sheathed sword, Michael,
Under the fullness of the white robes falling,
Gird us with the secret of the sword.

When the world cracked because of a sneer in heaven;
Leaving out of all time a scar upon the sky,
Thou didst rise up against the Horror in the highest,
Dragging down the highest that looked down on the Most High:
Rending from the seventh heaven the bell of exaltation
Down the seven heavens till the dark seas burn:
Thou that in thunder threwest down the Dragon
Knowest in what silence the Serpent can return.

Down through the universe the vast night falling
(Michael, Michael: Michael of the Morning!)
Far down the universe the deep realms calling
(Michael, Michael: Michael of the Sword!)
Bid us not forget in the baths of all forgetfulness,
In the sigh long drawn from the frenzy and the fretfulness
In the huge holy sempiternal silence
In the beginning was the Word.

When from the deeps a dying God astounded
Angels and devils who do all but die
Seeing Him fallen where thou couldst not follow
Seeing Him mounted where thou couldst not fly,
Hand on the hilt, thou hast halted all thy legions
Waiting the Tetelestai and the acclaim
Swords that salute Him dead and everlasting
God beyond God and greater than His Name.

Round us and over us the cold thoughts creeping
(Michael, Michael: Michael of the battle-cry!)
Round us and under us the thronged world sleeping
(Michael, Michael: Michael of the Charge!)
Guard us the Word; the trysting and the trusting
Edge upon honour and the blade unrusting
Fine as the hair and tauter than the harpstring
Ready as when it rang upon the targe.

He that giveth peace unto us; not as the world giveth:
He that giveth law unto us; not as the scribes:
Shall He be softened for the softening of the cities
Patient in usury; delicate in bribes?
They that come to quiet us, saying the sword is broken,
Break man with famine, fetter them with gold,
Sell them as sheep; and He shall know the selling
For He was more than murdered. He was sold.

Michael, Michael: Michael of the Mastering
Michael of the marching on the mountains of the Lord,
Marshal the world and purge of rot and riot
Rule through the world till all the world be quiet:
Only establish when the World is broken
What is unbroken is the Word.

G. K. Chesterton.

An aggressive and bold Faith is necessary for the times in which you live and the times ahead of us. A Communist equipped with his materialistic philosophy lives a life of sacrifice, suffering and missionary zeal; a Catholic possessing truth sits in a corner protected, coddled, shut off, and leaves error to pave the way for catastrophe. Too many Catholics act as if they were uncertain of the Faith they possess. It is both amazing and sad that Catholic men still have an inner shyness about the practice of their religion; it is still to many of them a

matter primarily for the women. That is what the Catholic men of Spain thought too. But for men and women alike the priesthood of the laity must become a living, vibrant thing. The dumb, inert piece of humanity that sits like unbaked dough in his pew every Sunday at Mass, without having the slightest conception of what is going on before him, must be replaced by the active, intelligent participant in the greatest of all sacrifices.

Jerome G. Kerwin, Professor, Division of Social Sciences, University of Chicago, Commencement Address, June, 1938.
